Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u> Date: <u>March 20, 2013</u>

Time: <u>7:00pm</u>

Location: Sutton Town Hall – Third Floor – Room C_ 7:00pm - Project Updates *Waters Farm Preservation, Inc., Ken Kelley President * New England Power/Lee Curtis *42 Bond Hollow Road/Tim & Shayna Fisher *124 Manchaug Road/Ronald Hadge *26 Mallard Way - EO info **New Public Hearings** None at this time 7:45pm - All Continuations *56/58 Main Street/Alton Stone, Alton Engineering DEP#303-0757 Thomas Finacom, owner - NOI filed *227 Putnam Hill Road/BNGC Don Provencher, Prov. Eng./Michael Gordon, owner 8:30pm Project Update *78 Torrey Road/Steve O'Connell, Andrews Survey **Board Business** Wetland Updates & Concerns: **Approve Minutes** Endorse Permits: 64 Merriam Lane, 40 Maple Lane **Routing Slips** Discussions: Updated Agenda information Correspondence Adjourn Posted: